

AGENDA  
INNOVATION, ENERGY, AND ENVIRONMENTAL SUSTAINABILITY COMMISSION  
TUESDAY, AUGUST 12, 2025  
5:00 PM  
CITY HALL – COMMUNITY ROOM  
31555 WEST ELEVEN MILE ROAD  
FARMINGTON HILLS MI 48336  
248-871-2500 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF JULY 8, 2025 MEETING MINUTES
5. PUBLIC COMMENT
6. UNFINISHED BUSINESS
  - a. REPORT OUT OF PEER COMMUNITY COMPARABLE COMMISSIONS
7. NEW BUSINESS
  - a. REVIEW AND ADOPTION OF BYLAWS
  - b. ELECTION OF OFFICERS
8. COMMISSIONERS' COMMENTS
9. LIAISON COMMENTS
10. ADJOURNMENT

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.