

**AGENDA**  
**CITY COUNCIL MEETING**  
**MARCH 21, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation recognizing March 20-26, 2022 as Severe Weather Awareness Week
3. Proclamation recognizing March 2022 as National Nutrition Month
4. Proclamation that the City of Farmington Hills Stands in Solidarity with the Sovereign Nation of Ukraine
5. Presentation on Water Pollution from North Farmington High School American Red Cross Club

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 9 - 16)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

6. Consideration of approval of appointments to the Planning Commission.
7. Consideration of approval of the transfer of ownership and location of an escrowed 2021 Class C Liquor License with Sunday Sales and Catering Permit located at 32555 Northwestern Highway.
8. Consideration of approval of Consent to Conveyance and Transfer of the Property and Business located at 25911 Middlebelt Road. CMR 3-22-22

**CONSENT AGENDA:**

9. Recommended approval of award of contract for the Rock Ridge Lane Improvements to Florence Cement Company in the amount of \$950,069.11. CMR 3-22-23
10. Recommended approval of award of contract for the 2022 Local Roads HMA Rehabilitation Project for Vinewood/Macwood Subdivision, Grand River Acres Subdivision and Kensington Gardens Subdivision to Nagle Paving Company in the amount of \$1,153,191.83. CMR 3-22-24
11. Recommended approval of award of bid to S&H Trucking Enterprises for synthetic turf field replacement in the amount of \$660,000 and to Star Trac Enterprises for track repair and surface in the amount of \$130,000. CMR 3-22-25
12. Recommended approval of award of proposal for Special Services Facilities and Program Consultant to Sports Facilities Companies in the amount of \$78,500. CMR 3-22-26
13. Recommended approval of award of proposal for repair/refurbishment of vilter ammonia compressor to Delta Temp, Inc. in an amount not to exceed \$16,000. CMR 3-22-27
14. Recommended approval of award of proposal to furnish and install cold floor pumps to Serv-Ice Refrigeration in an amount not to exceed \$35,000. CMR 3-22-28
15. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk's Nest Leader.
16. Recommended approval of the City Council regular session meeting minutes of February 28, 2022.

**ADDITIONS TO AGENDA**

17. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.