

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**NOVEMBER 12, 2018 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Proclamation recognizing November 24, 2018 as Small Business Saturday

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 5 - 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

4. Consideration of approval of the Amendment to Planned Unit Development (PUD) 1, 2015 Agreement for Beaumont/Botsford Hospital.

**CONSENT AGENDA:**

5. Recommended approval of the Collective Bargaining Agreement for the Michigan Fraternal Order of Police (Dispatchers). CMR 11-18-91
6. Recommended approval of canceling the December 24, 2018 City Council Meeting.
7. Recommended approval of a request for employment under Section 10.01A of the City Code.
8. Recommended approval of the City Council study session meeting minutes of October 22, 2018.
9. Recommended approval of the City Council regular meeting minutes of October 22, 2018.

**ADDITIONS TO AGENDA**

10. Attorney Report

**CLOSED SESSION:**

11. Recommended approval of entering into a closed session to discuss pending litigation (Merriman vs. City of Farmington Hills, et al).

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.