

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**JULY 17, 2025 @ 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBER**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336**  
**Cable TV:** Spectrum – Channel 203; AT&T – Channel 99  
**YouTube Channel:** <https://www.youtube.com/user/FHChannel8>  
[www.fhgov.com](http://www.fhgov.com) (248) 871-2540

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Regular Meeting**

**A. REVISED SITE PLAN 60-10-2024 (PUD 5, 1993)**

|                   |  |
|-------------------|--|
| LOCATION:         | Southeast intersection of Twelve Mile Road and Investment Drive      |
| PARCEL I.D.:      | 22-23-17-201-018   |
| PROPOSAL:         | Construct day care center within OS-4 Office Research District       |
| ACTION REQUESTED: | Site plan approval   |
| APPLICANT:        | Farmington Hills VI Corporate Investors, L.L.C. / Cunningham<br>Limp |
| OWNER:            | Farmington Hills VI Corporate Investors, L.L.C.                      |

**B. ADOPTION OF AMENDED BYLAWS AND RULES OF PROCEDURE**

- 5. Approval of Minutes** June 19, 2025, Regular and Special Meetings
- 6. Public Comment**
- 7. Commissioner/Staff Comments**
- 8. Adjournment**

**Respectfully Submitted,**

**Kristen Aspinall, Planning Commission Secretary**

**Staff Contact:**

**Erik Perdonik, AICP**  
**City Planner**  
**Planning and Community Development Department**  
**(248) 871-2540**  
[eperdonik@fhgov.com](mailto:eperdonik@fhgov.com)

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.