

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**October 17, 2017– 6PM**  
**COSTICK ACTIVITIES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. Call Meeting to Order
2. EPC Safety Reminders
3. Approval of Agenda
4. Approval of Minutes from 5/1/17 meeting
5. Welcome and Introductions
6. Nominations 10/09/17
7. Treasurer's Report
8. Talk Show
9. Advisors Report
10. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Veena Thamilselvan: [victoriathamil@gmail.com](mailto:victoriathamil@gmail.com)
2. Advisors=> Todd Lipa: [tlipa@fhgov.com](mailto:tlipa@fhgov.com) & April Heier: [aheier@fhgov.com](mailto:aheier@fhgov.com)

**2017 MYC EVENTS CALENDAR - Volunteer Opportunities**

-Field Entry volunteer: 2 hours/week at the Costick

For more information on volunteer opportunities, contact [aheier@fhgov.com](mailto:aheier@fhgov.com) or call 248-473-1805 \*  
**Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made.**  
**Thank you.**