

AGENDA
PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING
CITY OF FARMINGTON HILLS
November 19, 2015, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**

4. Public Hearing

A. SPECIAL APPROVAL 72-10-2015

LOCATION: 24723 Crestview Court
PARCEL I.D.: 22-23-19-326-033
PROPOSAL: Indoor gymnastics training over 5,000 square feet in LI-1,
Light Industrial District
ACTION REQUESTED: Special land use approval
APPLICANT: Scott M. Leibovitz
OWNER: 24711-24723 Crestview Court LLC

5. Regular Meeting

A. LOT SPLIT 5, 2015 (Preliminary)

LOCATION: 22588 Whittington St.
PARCEL I.D.: 22-23-25-376-013
PROPOSAL: Split one (1) existing parcel into two (2) parcels in RA-1,
One-Family Residential District
ACTION REQUESTED: Preliminary Land Division approval
APPLICANT: Dennis A. Park
OWNER: Dennis A. Park

B. SITE AND LANDSCAPE PLAN 71-10-2015

LOCATION: 38042 Twelve Mile Rd.
PARCEL I.D.: 22-23-07-400-027
PROPOSAL: Day Care in RA-1, One Family Residential District.
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Rod Blight
OWNER: Margaret G. Palacky Trust

C. SUBDIVISION OPEN SPACE PLAN 1, 2015

LOCATION: 34275 Oak Forest Rd. (former Wooddale Elementary School)
PARCEL I.D.: 22-23-09-251-009; 252-001, 002 & 003; 255-019
PROPOSAL: Subdivision Open Space Plan (18 detached single-family homes) in
RA-1, One-Family Residential District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: Forest at Wooddale LLC
OWNER: Farmington Public Schools

6. **Public Comment**
7. **Commissioner's Comments**
8. **Adjournment**

Respectfully Submitted,

**Steven Schwartz
Planning Commission Secretary**

**Staff Contact
Mark Stec
Staff Planner II
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll