AGENDA
FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL
NOVEMBER 3rd, 2026 – 6:00 PM
THE HAWK COMMUNITY CENTER – ROOM 389
29995 W TWELVE MILE ROAD
FARMINGTON HILLS, MI 48334
(248) 699-6700 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF OCTOBER 6th, 2026, MEETING MINUTES
5. CHAIR REPORT
    a. NLC INITIATIVE
6. NEW BUSINESS
    a. 2026-2027 MYC Board Members
    b. HERITAGE PARK ARCHITECT INTRODUCTION
    c. ASPEN CHALLENGE
7. OLD BUSINESS
    a. 2026-2027 SCHOOL YEAR APPLICATIONS
8. ADVISORS REPORT
    a. SPECIAL SERVICES VOLUNTEER CALENDAR
    b. ADOPT A SENIOR
9. PUBLIC COMMENT
10. BREAKOUT GROUPS
11. BREAKOUT GROUP REPORTS
12. ADJOURNMENT

NOTE: **Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**