

**AGENDA**  
**PARKS & RECREATION COMMISSION**  
**FEBRUARY 10, 2026 7:30 P.M.**  
**THE HAWK COMMUNITY CENTER**  
**29995 W. TWELVE MILE ROAD**  
**FARMINGTON HILLS, MI 48334**  
**(248)473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPTEMBER 9, 2025 MEETING MINUTES
5. PUBLIC COMMENTS
6. CORRESPONDENCE
7. DIRECTOR'S REPORT
  - Department Updates
  - Update on Oakland County Parks Agreement
  - Annual Report
  - Election of Officers
8. COMMISSIONER'S COMMENTS
9. NEXT MEETING SCHEDULED FOR – MARCH 10, 2026
10. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.**