

AGENDA
CITY COUNCIL MEETING
OCTOBER 13, 2025
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (5:30PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Proclamation recognizing October 2025 as Breast Cancer Awareness Month
3. Proclamation recognizing November 2025 as Epilepsy Awareness Month

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 9-25)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

4. Public hearing and consideration of amendment to Planned Unit Development 2, 2023, including Revised Site Plan 67-9-2023 - Hunters Square Shopping Center. CMR 10-25-133
5. A. Public hearing and consideration of the INTRODUCTION of an Ordinance amending the Farmington Hills Code Of Ordinances, Chapter 34, "Zoning," Article 2.0, "Definitions," in order to add new definitions, and Article 5.0, "Site Standards," in order to add a new section 34-5.20, "Public Art Requirement" relating to the inclusion of art with certain new development approvals; Zoning Text Amendment 1, 2025. CMR 10-25-134

B. Public hearing and consideration of the INTRODUCTION of an Ordinance to amend the City of Farmington Hills Code of Ordinances Chapter 2, "Administration," Article IV, "Boards, Commissions And Councils," Division 8, "Farmington Area Arts Commission," in order to amend Section 2-222, "Purposes, Authority And Duties; City Code Amendment 3, 2025." CMR 10-25-134
6. Public hearing and consideration of the INTRODUCTION of an Ordinance to amend the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 2, "Definitions," Section 34-2.2, "Definitions," to amend the definition of Restaurant, Drive In, and add the definition of Commercial Outdoor Recreation Space; and Article 3, "Zoning Districts," Section 34-3.1.24, "B-2 Community Business District," to delete reference to Automobile Service Center and replace with Automobile Repair; Zoning Text Amendment 4, 2024. CMR 10-25-135

NEW BUSINESS:

7. Consideration of adoption of a Resolution approving renewal of the Uniform Video Local Franchise Agreement with DIRECTV, LLC.
8. Consideration of approval of appointments to various boards and commissions.

CONSENT AGENDA:

9. Recommended approval of consultant for the Grand River Corridor Streetscape and Landscape Plan to Grissim Metz Andriese Associates in the amount of \$53,878.00. CMR 10-25-136
10. Recommended approval of purchase of Glock Handguns for the Police Department to Kiesler Police Supply in the approximate amount of \$145,285.00. CMR 10-25-137
11. Recommended approval of award of bid for replacement of rotary boom, mower and mulching head to AIS Construction Equipment, in the amount of \$106,497.51. CMR 10-25-138
12. Recommended approval of purchase of ABI Force Groomer Zero Turn Vehicle to Ladd's in the amount of \$50,591.00. CMR 10-25-139
13. Recommended approval of award of bid for as needed auto parts to Fisher Auto Parts, Inc., Michigan Filter & Fleet Supply and Dealer Auto Parts Sales, Inc. for three years with optional renewals. CMR 10-25-140
14. Recommended approval of award of bid for Chloride Sand to Tri-City Aggregates, Inc. in the amount not-to-exceed the annual budgeted amount with approved extensions. CMR 10-25-141

15. Recommended approval of award of contract for the Kendallwood No.3 Subdivision Water Wain Replacement Project to Murphy Pipeline Contractors, LLC dba D&D Water & Sewer in the amount of \$3,435,474.00. CMR 10-25-142
16. Recommended approval of agreement for Payroll Support Services with Maner Costerisan, LLC in an amount not to exceed \$70,000 for the remainder of FY 25-26, and for an amount not to exceed \$15,000 for FY 26-27 with optional renewals. CMR 10-25-143
17. Recommended approval of award of Toughbooks for the Fire Department to Baycom Inc. in the amount of \$116,796.95. CMR 10-25-144
18. Recommended approval of award of bid for as needed Tire Maintenance & Service to Alma Tire Service, Inc. in the estimated amount of \$50,000.00 per year with extensions. CMR 10-25-145
19. Recommended approval of purchase of a Rain Bird Pump Station for the Farmington Hills Golf Club to Mid-Ohio Electric Co., Inc. in the amount of \$167,830.00. CMR 10-25-146
20. Recommended approval of award of bid for Automotive Fluids to Rowley's Wholesale in the estimated amount of \$40,000, with possible extensions. CMR 10-25-147
21. Recommended adoption of a Resolution authorizing the issuance of Capital Improvement Bonds, for the purpose of financing Capital Improvement Fund projects; and Notice of Intent to Issue Bonds. CMR 10-25-148
22. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Guest Services Assistant. CMR 10-25-149
23. Recommended approval of a Special Event Permit for the Universalist Unitarian Church of Farmington's Treats on the Trail event to be held on Sunday, October 26, 2025.
24. Recommended approval of City Council study session minutes of September 22, 2025.
25. Recommended approval of City Council regular session minutes of September 22, 2025.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Assistant City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.