

**AGENDA**  
**CITY COUNCIL MEETING**  
**NOVEMBER 10, 2025**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

**REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00PM Community Room – See Separate Agenda)**

**REGULAR SESSION**

**CALL REGULAR SESSION TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session agenda
2. Proclamation recognizing November 11, 2025 as Veterans Day
3. Proclamation recognizing November 2025 as Lung Cancer Awareness Month

**ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS**

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 12-17)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

4. Public hearing and consideration of Cluster Site Plan 54-4-2025, Forest at Riverwalk; south side of Folsom Road between Parker Avenue and Lundy Drive. CMR 11-25-158
5. Public hearing and consideration of Cluster Site Plan 57-4-2025, Wellspring of Farmington Hills; north side of 9 Mile Road between Middlebelt and Inkster Roads. CMR 11-25-159
6. Public hearing and consideration of adoption of a Brownfield Plan proposed by Robertson Brothers Homes for Villas at Pebble Creek at 27400 W. 12 Mile Road. CMR 11-25-160

**UNFINISHED BUSINESS:**

7. Consideration of amendment to Planned Unit Development Plan 4, 2000; Cutting Edge Cuisine kitchen and storage addition. CMR 11-25-161

**NEW BUSINESS:**

8. Consideration of approval of Planned Unit Development 1, 2025 Agreement for Townes of Woodcreek. CMR 11-25-162
9. Consideration of approval and adoption of a Brownfield Plan proposed by Robertson Brothers Homes for Villas at Pebble Creek at 27400 W. 12 Mile Road. CMR 11-25-163
10. Consideration of approval of Consent Judgment #129 – Sheetz v Farmington Hills. CMR 11-25-164
11. Consideration of reappointment to the Board of Trustees of the Employees’ Retirement System.

**CONSENT AGENDA:**

12. Recommended approval of award of proposal for Occupational Health Services, including drug and alcohol testing, to Wellstreet Urgent Care of Michigan P.C. dba Corewell Health Urgent Care for a one (1) year term with approved extensions. CMR 11-25-165
13. Recommended approval of purchase of Mobile Data Computers for the Police Department to Dell Technologies Inc. in the amount of \$33,469.34. CMR 11-25-166
14. Recommended approval of award for As-Needed Data Network Cabling for City Buildings to AMcomm Incorporated in an estimated amount of \$25,000 for a one (1) year term with extensions. CMR 11-25-167
15. Recommended approval of purchase of a replacement vehicle for the Department of Communications and Community Engagement to LaFontaine Chrysler Jeep of Lansing in the amount of \$40,496.00. CMR 11-25-168
16. Recommended approval of City Council study session minutes of October 27, 2025.
17. Recommended approval of City Council regular session minutes of October 27, 2025.

**ADDITIONS TO AGENDA**

**PUBLIC COMMENTS**

Limited to three (3) minutes.

**CITY ATTORNEY REPORT**

**ADJOURNMENT**

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**