

MEETING MINUTES

**FARMINGTON/FARMINGTON HILLS
MAYOR'S YOUTH COUNCIL
2/6/2017,- 6PM
COSTICK ACTIVITIES CENTER
28600 ELEVEN MILE ROAD
FARMINGTON HILLS, MI**

CALLED TO ORDER: By Veena at 6:14 PM

MEMBERS PRESENT: Justin, Lawrence, Preston, Maddi, Reece, Neil, Kelsey, Vivian, Thomas, Manu, Yashew, Doyel, Roshen, J'Lynne, Maya, Srihari, Veena, Vikram

OTHERS PRESENT: Todd, April

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
1	CALL MEETING TO ORDER	At 6:14 PM	CALLED BY: Veena
2	EPC SAFETY REMINDERS	Please follow all safety procedures	
3	APPROVAL OF AGENDA	2/6/17	APPROVE AS SUBMITTED MOTION BY: Yashu SECOND BY: Manu MOTION CARRIED: All yea
4	APPROVAL OF MINUTES	1/19/17	APPROVE AS SUBMITTED MOTION BY: Maya SECOND BY: Laurence MOTION CARRIED: All yea
5	WELCOME AND INTRODUCTIONS	Name, grade, High school, what you did over the weekend	
6	TREASURER'S REPORT	Pizza expenses.	

7	CURRENT/ FUTURE PROJECTS	<p><u>MYC sponsored events</u></p> <ul style="list-style-type: none"> ● Community Care Network ● Ice Soccer <ul style="list-style-type: none"> ○ 4th to 8th grade ○ \$2 or canned good or toy ○ No solid date yet ● Heritage Movie Night <ul style="list-style-type: none"> ○ See this link, for Disney licensing quotes ○ Flick & Film <ul style="list-style-type: none"> ■ Swim at pool ■ Movie in gym / shannon ■ Activities in room ○ Local business inquiry; are interested in donating/ selling products at the event ○ Civic or Riviera ○ Costick Activity Night ● 490 Challenge - J'Lyne R. <ul style="list-style-type: none"> ○ 490 dollars is what it costs to process a Rape Kit ○ We might have a location, speakers <p><u>Community outreach/Charity Team</u></p> <ul style="list-style-type: none"> ● No report <p><u>T-shirt/Promo</u></p> <ul style="list-style-type: none"> ● Attend 3 meetings to get one ● Old T-Shirts possibly for sale in the future <p><u>Talk show</u></p> <ul style="list-style-type: none"> ● Please email Veena if interested! 	
9	COMMISSION UPDATES	<p><u>Suicide Task Force</u></p> <ul style="list-style-type: none"> ● Conversation 2/8/17 at 6:00 PM, FH City Hall <p><u>EPC</u></p> <ul style="list-style-type: none"> ● No report <p><u>Library Commission</u></p> <ul style="list-style-type: none"> ● No report <p><u>Arts Commission</u></p> <ul style="list-style-type: none"> ● April 1st, Art of the Matter 	
10	ADVISORS REPORT	<ul style="list-style-type: none"> ● Youth Symposium 2018, Nov 3-6, EMU 	
11	PUBLIC COMMENTS		
12	ADJOURNMENT	At 7:09 PM	MOTION BY: Preston SECOND BY: Venna MOTION CARRIED: All yea
	MINUTES PREPARED BY	Preston Buszka 2/12/17	