

AGENDA
PLANNING COMMISSION REGULAR MEETING
(VIA TELECONFERENCE)
OCTOBER 15, 2020 7:30 P.M.
CITY OF FARMINGTON HILLS
31555 W. ELEVEN MILE ROAD
FARMINGTON HILLS MI 48336

Telephone: (248) 871-2540 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>
Zoom webinar link: <https://us02web.zoom.us/j/84480742193>
Zoom webinar ID: 844 8074 2193
Dial In Number: (312) 626-6799

PLEASE NOTE: Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer, participation in the Planning Commission meeting will be made available via zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

If you wish to view the meeting, you can watch it live over cable television or by tuning into the city’s YouTube channel that can be accessed from the link above or on the city website by selecting the YouTube icon from the home page. The webinar will also available the next day on the City’s website on video on demand.

Members of the public wishing to speak during the “Public Comment” portion of the agenda identified below may do so by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or by using the dial in number and webinar ID, all of which are located at the top of the agenda. Once the Planning Commission Chair has opened the “Public Comment” portion of the meeting members of the public who wish to speak should use the “Raise Hand” feature in the zoom webinar, or if you dialed into the meeting use *9 on your phone to raise your hand. You will be acknowledged by the host using your name if available or the last 4 digits of your phone number and will be permitted by the host to communicate directly with the Planning Commission and others about your question or comment, you also will be recorded as part of the meeting. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in the Zoom App, or if dialed in by using *6 for both mute/unmute. Members of the public who wish to speak must begin their comments by identifying their name and the street they live on.

Written public comments may be provided in advance of the meeting by either dropping them off at the Planning Office during regular business hours or by e-mailing them to mstec@fhgov.com **prior to 7pm** on the date of this meeting to be read aloud at the meeting during the Public Comment portion of the meeting.

By adopting the agenda, the Planning Commission adopts these meeting rules and procedures, which supplement its existing meeting rules and procedures. Except as otherwise provided above, all other meeting rules and procedures previously adopted by the Planning Commission shall remain applicable to this meeting.

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Regular Meeting**

A. SITE PLAN 57-9-2020

LOCATION: 31000 Northwestern Hwy.
PARCEL I.D.: 23-01-378-017
PROPOSAL: Automatic Teller Machine in existing parking lot in OS-1,
Office Service District
ACTION REQUESTED: Approval of site plan
APPLICANT: Alexander J. Temple. P.E.
OWNER: Northwestern Professional Center, LLC

B. SITE PLAN 58-10-2020

LOCATION: 29141 Twelve Mile Rd.
PARCEL I.D.: 23-13-126-002
PROPOSAL: Outdoor covered pavilion on an existing concrete pad located at
a place of worship in RA-2, One-family Residential District
ACTION REQUESTED: Approval of site plan
APPLICANT: Kostadin Krajev
OWNER: St. George of Kratovo

5. Approval of minutes **September 17, 2020**
6. Public Comment
7. Commissioner's Comments
8. Adjournment

Respectfully Submitted,

**John Trafelet
Planning Commission Secretary**

Staff Contact
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City Planner, Planning and Community Development
248-871-2540
mstec@fhgov.com

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.