

AGENDA
CITY COUNCIL MEETING
MARCH 23, 2026
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

2. Mayor's Youth Council update on the Michigan Municipal League's 2026 CapCon
3. Great Lakes Water Authority update

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5-19)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

4. Consideration of approval of appointments to various Boards and Commissions.

CONSENT AGENDA:

5. Recommended approval of a contract amendment with Rosati, Schultz, Joppich and Amtsbuechler, PC to add Employment Law and Labor Relations Services. CMR 3-26-31
6. Recommended approval of a resolution for the vacation of agreements for Storm Water Retention and Discharge Restriction System for the Tawheed Center, located at 29707 Ten Mile Road. CMR 3-26-32
7. Recommended approval of amendment #1 to the interlocal agreement between the County of Oakland and the City of Farmington Hills for Heritage Park. CMR 3-26-33
8. Recommended approval of Amendment No. 6 to the Water Service Contract between the Great Lakes Water Authority and the City of Farmington Hills. CMR 3-26-34
9. Recommended approval of a resolution supporting the grant application to the Michigan Department of Transportation Local Bridge Program for the Tuck Road Bridge Replacement. CMR 3-26-35
10. Recommended approval of Single and Tandem Axle Dump Truck, Parts, and Related Equipment and Services to Truck and Trailer Specialties Inc. in the amount of \$45,000. CMR 3-26-36
11. Recommended approval of award of bid for Roadside Tractor Mowing to S&L Landscape, LLC in an amount not-to-exceed the annual budgeted amount, with approved extensions. CMR 3-26-37
12. Recommended approval of award of contract for the Farm Meadow and Camelot Court Subdivision Concrete Reconstruction Phase II to Mark Anthony Contracting, Inc. in the amount of \$4,318,770.06. CMR 3-26-38
13. Recommended approval of award of contract for the Folsom Road Reconstruction from 9 Mile Road to Orchard Lake Road Project to Pro-Line Asphalt Paving Corp. in the amount of \$2,693,999.55. CMR 3-26-39
14. Recommended approval of award of contract for the Biddestone Woods Subdivision Paving Project to Springline Excavating, LLC in the amount of \$2,164,776.98. CMR 3-26-40
15. Recommended approval of award of contract for the Richland Gardens Subdivision Phase 1 Road Reconstruction Project to Fonson Company, Inc in the amount of \$4,968,929.14. CMR 3-26-41
16. Recommended approval of award of contract for the Ridgewood Drive Road Reconstruction Project to Asphalt Specialists, LLC in the amount of \$1,456,246.00. CMR 3-26-42
17. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Concessions Attendant. CMR 3-26-43
18. Recommended approval of City Council study session minutes of March 9, 2026.
19. Recommended approval of City Council regular session minutes of March 9, 2026.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.