

AGENDA
ZONING BOARD OF APPEALS MEETING
CITY OF FARMINGTON HILLS
MARCH 11, 2014 - 7:30 PM
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBER
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI
(248) 871-2520 www.fhgov.com

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**

4. NEW BUSINESS:

- A. ZBA CASE: 3-14-5509
LOCATION: 38200 W. Ten Mile
PARCEL I.D.: 23-19-453-006 ZONE: B-3
REQUEST: In order to construct a combined drive-thru restaurant and office in a B-3 Zoning District, the following variances are requested. 1. A 34 foot variance to the required 60 foot building front-yard setback. 2. A 15 parking space variance to the required 60 off-street parking space requirement for the combined drive-thru restaurant and office.
CODE SECTION: 34-4.35, 34.5.2.13. C.xviii, 34-5.2.13.D.ii
APPLICANT: Mark Kellenberger for Tim Horton's
OWNER: Shirley L. Collins Trust
- B. ZBA CASE: 3-14-5510
LOCATION: 22540 Fairmont Park
PARCEL I.D.: 23-28-351-007 ZONE: RC-1
REQUEST: Permission to locate an entranceway sign in a private road right-of-way. The replacement structure meets setbacks, height and square foot regulations.
CODE SECTION: 34-5.5.3.E.ii
APPLICANT: David Lagman, Owner's Representative for Fairmont Park Apartments, L.L.C.
OWNER: Fairmont Park Apartments/Limited Partners
- C. ZBA CASE: 3-14-5511
LOCATION: 25675 Middlebelt
PARCEL I.D.: 23-23-226-012 ZONE: RA-1
REQUEST: A variance to park or store two commercial vehicles (one pickup with a dump box, one pickup with a snow blade) at a single family home which exceed minimum requirements in a single family zoning district.
CODE SECTION: 34-4.14.1., 2., 4.
APPLICANT/OWNER: Aaron Eaton

- 6. Public Questions and Comments**
- 7. Approval of Minutes**
- 8. Adjournment**

Daniel Vergun, Secretary

Staff Contact:
Dennis Randt, Zoning Division Supervisor
248-871-2520, drandt@fhgov.com

DOORS OPEN AT 7:00 PM
A site visit may be held on Sunday, March 9, 2014, 9 a.m.
Meet in City Hall Lobby
No action is taken on site visits

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.