

AGENDA
CITY COUNCIL MEETING
JANUARY 23, 2023 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Proclamation recognizing February 2023 as Black History Month
3. Proclamation recognizing the 70th anniversary of the Farmington Players Community Theater
4. Proclamation recognizing February 2, 2023 as National Optimist Day
5. Proclamation recognizing January 2023 as Social Determinants of Health Month
6. Report on Independent Legal Review and Subject Matter Review for Police Department Training

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 11-17)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

7. Consideration of approval of the ENACTMENT of Ordinance C-2-2023 to amend the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 5.0, "Site Standards," Section 5.7, "Recreational Equipment or Trailers," in order to revise the time period during which recreational equipment or trailers may be parked in residential districts for loading, unloading and maintenance; and summary for publication.
8. Consideration of approval of the ENACTMENT of Ordinance C-3-2023 to amend the Farmington Hills Code of Ordinances, Chapter 2, to provide for amendment of retirement benefits and retiree healthcare benefits in accordance with applicable collective bargaining agreements; and summary of publication.

NEW BUSINESS:

9. Consideration of approval of reappointments and appointments for various boards and commissions.
10. Consideration of request from Tomatoes APIZZA, Inc. for a NEW Class C Quota Liquor License to be used at 24369 Halsted Road, Farmington Hills, MI.

CONSENT AGENDA:

11. Recommended approval of extension of bid for as-needed facilities interior lighting, communications and security products upgrades with Graybar for two years with possible extensions. CMR 1-23-13
12. Recommended approval of award of bid for a golf course greens roller to Revels Turf & Tractor in the amount of \$23,752.50. CMR 1-23-14
13. Recommended approval of award of bid for folding, electric, retractable, gymnasium divider curtains at The Hawk to Carter Crompton in an amount not to exceed \$30,000. CMR 1-23-15
14. Recommended approval of purchase of HVAC Filters for city buildings to Midwest Air Filter Inc. and Filter Engineering Corporation in an estimated yearly amount of \$22,000 with extensions. CMR 1-23-16
15. Acknowledgement of second quarter financial summary and quarterly investment reports.
16. Recommended approval of City Council study session meeting minutes of January 9, 2023.
17. Recommended approval of City Council regular session meeting minutes of January 9, 2023.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.