

**AGENDA**  
**PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**JULY 20, 2017, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Hearing**

**A. REZONING REQUEST 2-5-2017**

LOCATION: 37000 Grand River Ave.  
PARCEL I.D.: 22-23-20-300-029; 030  
PROPOSAL: Rezone part of a parcel currently zoned B-4,  
Planned General Business District to B-3,  
General Business District  
ACTION REQUESTED: Recommend to City Council  
APPLICANT: Thomas Duke  
OWNER: Duke & Duke LLP

**B. PUD PLAN 1 , 2017**

LOCATION: 22000 Haggerty Rd.  
PARCEL I.D.: 22-23-31-101-020  
PROPOSAL: Planned Unit Development Plan including & Site and  
Landscape Plan for a new hotel on historic property HD#7 in  
OS-4, Office Research District  
ACTION REQUESTED: Recommend to City Council  
APPLICANT: M2B2, LLC  
OWNER: Estate of Vickie White

**5. Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 59-6-2017**

LOCATION: 34500 Grand River Ave.  
PARCEL I.D.: 22-23-21-376-015  
PROPOSAL: Addition to an existing building in LI-1,  
Light Industrial District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Steven Sorensen of PEA  
OWNER: Hitachi Automotive Systems of Americas, Inc.

**B. SITE AND LANDSCAPE PLAN 60-6-2017**

LOCATION: 35700 Twelve Mile Rd.  
PARCEL I.D.: 22-23-08-400-012  
PROPOSAL: Gymnasium addition and parking expansion at existing  
place of worship in RA-1, One-Family Residential District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Ezziddin Albakkour  
OWNER: ICA Property

**C. SITE PLAN 61-6-2017**

LOCATION:	29200 Orchard Lake Rd.
PARCEL I.D.:	22-23-11-101-039
PROPOSAL:	Addition of outdoor seating for an existing restaurant in B-4, Planned General Business District
ACTION REQUESTED:	Approval of Site Plan
APPLICANT:	Amardeep Singa
OWNER:	DTA, LLC

- 6. Approval of minutes                                      June 8, 2017 & June 15, 2017**
- 7. Public Comment**
- 8. Commissioner’s Comments**
- 9. Adjournment**

**Respectfully Submitted,**

**Steven Stimson  
Planning Commission Secretary**

**Staff Contact  
Mark Stec  
City Planner, Planning and Community Development  
248-871-2540  
[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll