

**AGENDA**  
**CITY COUNCIL MEETING**  
**JULY 14, 2025**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410   Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

**REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00PM Community Room – See Separate Agenda)**

**REGULAR SESSION**

**CALL REGULAR SESSION TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session agenda
2. Proclamation recognizing July 2025 as Parks and Recreation Month

**ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS**

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6-18)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

3. Public hearing and consideration of Zoning Text Amendment 3, 2025, to revise OS-4 Office Research District (Twelve Mile Road Corridor) and off-street parking standards for multiple-family residential and office uses. [CMR 7-25-97](#)

4. Public hearing and consideration of Planned Unit Development 1, 2025, Townes at Woodcreek, located at 29150 Twelve Mile Road. CMR 7-25-98

**NEW BUSINESS:**

5. Consideration of approval of appointments to the Beautification Committee.

**CONSENT AGENDA:**

6. Recommended approval of a contract for Sponsorship Solicitation Services to the Superlative Group. CMR 7-25-99
7. Recommended approval of award of purchase of roofing supplies, inspection, and project management to Garland/DBS, Inc. in the amount of \$297,710.01; and award of bid for Fire Station #1 and Fire Station #3 roof replacements and ancillary materials to Royal Roofing Company, Inc. in the amount of \$329,750.00. CMR 7-25-100
8. Recommended approval of award of proposal for the radio signal improvement at Fire Station #2 to Mobile Communications America, Inc in the amount of \$27,272.00. CMR 7-25-101
9. Recommended approval of diesel engine rebuild and repair of Fire Engine 33 to Cummings Sales and Service in the amount of \$57,749.05. CMR 7-25-102
10. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Pickleball Instructor. CMR 7-25-103
11. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Concessions Attendant. CMR 7-25-104
12. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Dispatcher. CMR 7-25-105
13. Recommended approval of a Special Event Permit for the Nissan Cars & Coffee event to be held on Saturday, August 23, 2025.
14. Recommended approval of a Special Event Permit for the Inauguration of the Brahma Kumaris Spiritual Meditation Center to be held on Saturday, July 19, 2025.
15. Recommended approval of a Special Event Permit for ISKCON Color Festival to be held on Saturday, July 26, 2025.
16. Recommended approval of City Council study session minutes of June 9, 2025.
17. Recommended approval of City Council regular session minutes of June 9, 2025.
18. Recommended approval of City Council special study session minutes of June 23, 2025.

**ADDITIONS TO AGENDA**

**PUBLIC COMMENTS**

Limited to three (3) minutes.

**CITY ATTORNEY REPORT**

**ADJOURNMENT**

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**