

AGENDA
CITY COUNCIL MEETING
MAY 12, 2025
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

*****Children, Youth & Families Volunteer Award Reception – City Hall Gallery – 7:00 pm*****

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Proclamation recognizing May 2025 Frontline Worker Appreciation Month
3. Proclamation recognizing May 18-24, 2025 as National Public Works Week
4. Proclamation recognizing May 11-17, 2025 as National Police Week
5. Proclamation recognizing June 6, 2025 as National Gun Violence Awareness Day
6. Proclamation recognizing May 2025 as Mental Health Awareness Month
7. Recognition of Children, Youth & Families Volunteer Awards Presented by Judge Marla Parker

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 12-22)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

8. Consideration Planned Unit Development 2, 2024 including Site Plan 56-8-2024, Mulberry Park and The Tabernacle Multi-Family Housing, located on 13 Mile Road, west of Middlebelt Road (Postponed from March 3, 2025). CMR 5-25-81

NEW BUSINESS:

9. Consideration of appeal of a Freedom of Information Act Request dated April 2, 2025.
10. Consideration of approval of the INTRODUCTION of an Ordinance amending the Farmington Hills Code of Ordinances, Chapter 8, "Business Licensing," Article II, "Smoking Lounges," Division 3, "Operation," Section 8-63, "Standards of Conduct and Special Permits," to allow the consumption of alcoholic beverages in smoking lounges.
11. Consideration of approval of appointments to the Beautification Commission and Commission on Community Health.

CONSENT AGENDA:

12. Recommended approval of the amendment to the Use of City Facilities Policy to allow for signature gathering at certain city facilities in designated areas.
13. Acknowledgement of Third Quarter Financial Summary Report and Quarterly Investment Report.
14. Recommended approval of a special event permit for Farmington Community Library Summer of Stories Finale Event to be held on July 28, 2025.
15. Recommended approval of a special event permit for Ward Church Car and Bike Show to be held Saturday, May 31, 2025.
16. Recommended approval of a special event permit for the 14th Annual Cipriano Classic 5K Race to be held on Friday, June 6, 2025.
17. Recommended adoption of a resolution for reimbursement of eligible expenses related to the Oakland County West Nile Fund Program. CMR 5-25-82
18. Recommended approval of a standard Advisor Confidentiality Agreement with the Michigan Economic Development Corporation. CMR 5-25-83
19. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Camp Instructor. CMR 5-25-84

20. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Camp Coordinator. CMR 5-25-85
21. Recommended approval of City Council study session minutes of April 28, 2025.
22. Recommended approval of City Council regular session minutes of April 28, 2025.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.